

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 23 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 18 2005 under 72382

\*\*\*\*\*

The applicant **Duck Lake Ranch, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **1998 within the State of Nevada.**

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **4.5 cfs – 2,500 afa** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW ¼ of the NE ¼ of Section 20, T.38N., R.18E., M.D.M., or at a point from which the NW corner of Section 5, T.37N., R.18E., M.D.M. bears South 13°05'07" West, a distance of 14,404.16 feet**
6. Place of Use **See attached Exhibit "A"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, equipped with motor, pump, flow meter and pipeline to place of use**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

**No. 74038**

12. Remarks: **Refer to map filed under Application No. 72382 to support this application.**

By **s/Michael D Buschelman**  
**Michael D. Buschelman**  
**P.O. Box 51371**  
**Sparks, Nevada 89435**

Compared **sg/gkl**\_\_\_\_\_

Protested \_\_\_\_\_

\*\*\*\*\*

**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<b>DIVISION</b>	<b>SECTION</b>	<b>T-N</b>	<b>R-E</b>	
NE1/4NW1/4	9	38	18	MDM
W1/2SW1/4	16	38	18	MDM
Lots 1, 2 & 3	17	38	18	MDM
SE1/4NW1/4	17	38	18	MDM
E1/2SW1/4	17	38	18	MDM
S1/2 SE1/4	17	38	18	MDM
NE1/4	20	38	18	MDM
NE1/4NW1/4	20	38	18	MDM
NE1/4SE1/4	20	38	18	MDM
W1/2NW1/4	21	38	18	MDM
NW1/4SW1/4	21	38	18	MDM
E1/2SE1/4	11	37	18	MDM
S1/2	12	37	18	MDM
NE1/4NW1/4	13	37	18	MDM
NE1/4	13	37	18	MDM
S1/2	13	37	18	MDM
E1/2SE1/4	14	37	18	MDM
SW1/4SE1/4	14	37	18	MDM
SE1/4SW1/4	14	37	18	MDM
ALL	23	37	18	MDM
ALL	24	37	18	MDM
ALL	25	37	18	MDM
N1/2	26	37	18	MDM
N1/2SW1/4	26	37	18	MDM
SE1/4	26	37	18	MDM
NW1/4	35	37	18	MDM
N1/2NE1/4	35	37	18	MDM
N1/2	36	37	18	MDM
SW1/4NW1/4	7	37	19	MDM
SW1/4	7	37	19	MDM
SW1/4SE1/4	7	37	19	MDM
SW1/4NW1/4	16	37	19	MDM
E1/2NW1/4	16	37	19	MDM
NW1/4	17	37	19	MDM
W1/2NE1/4	17	37	19	MDM
SE1/4NE1/4	17	37	19	MDM
N1/2	18	37	19	MDM
SW1/4	18	37	19	MDM
W1/2SE1/4	18	37	19	MDM
W1/2	19	37	19	MDM
W1/2SE1/4	19	37	19	MDM
W1/2	30	37	19	MDM
NW1/4NE1/4	30	37	19	MDM
NW1/4NW1/4	31	37	19	MDM

**NOTE: Please refer to map filed under Application No. 72382 to support this application**